

DOCKET NO. R0586-701110

## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to:
Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

|                      | <del></del>              |  |  |  |  |
|----------------------|--------------------------|--|--|--|--|
| Application Number   | 10/728,727               |  |  |  |  |
| Confirmation Number  | 1722<br>December 5, 2003 |  |  |  |  |
| Filing Date          |                          |  |  |  |  |
| First Named Inventor | Mark E. Herrmann         |  |  |  |  |
| Group Art Unit       | 3714                     |  |  |  |  |
| Examiner Name        | Benjamin William Lee     |  |  |  |  |
|                      |                          |  |  |  |  |
|                      |                          |  |  |  |  |

| This is a Request for | Continued E | xamination | (RCE) i | under 31 | 7 C.F.R. | . § 1 | .114 of t | he above- | -identified |
|-----------------------|-------------|------------|---------|----------|----------|-------|-----------|-----------|-------------|
| application.          |             |            | ` ′     |          |          | •     |           |           |             |

**NOTE:** Request for Continued Examination (RCE) practice under 37 C.F.R. § 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application.

| 1. | Submission required under 37 C.F.R. § 1.114  |       |       |   |  |  |  |  |
|----|--|-------|-------|---|--|--|--|--|
|    | a. Previously submitted  |       |       |   |  |  |  |  |
|    |  | i.    | [X]   | Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on January 16, 2008.   |  |  |  |  |
|    |  | ii.   | []    | (Any unentered amendment(s) referred to above will be entered.)  Consider the arguments in the Appeal Brief or Reply Brief previously filed on  |  |  |  |  |
|    |  | iii.  | []    | Other:  |  |  |  |  |
|    | b. Enclosed is/are:  |       |       |   |  |  |  |  |
|    | i. [ ] Amendment/Reply   |       |       |   |  |  |  |  |
|    |  | ii.   | []    | Affidavit(s)/Declaration(s)   |  |  |  |  |
|    |  | iii.  | [X]   | Information Disclosure Statement (IDS)  |  |  |  |  |
|    |  | iv.   | []    | Other:  |  |  |  |  |
| 2. | Miscellaneous  |       |       |   |  |  |  |  |
|    |  | []    | for a | ension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) period of months. (Period of suspension shall not exceed 3 months) and the Fee of .00 under 37 C.F.R. § 1.17(i) is enclosed. |  |  |  |  |
| 3. | Fees - The RCE fee under 37 C.F.R. §1.17(e) is required by 37 C.F.R. §1.114 when the RCE is filed.   |       |       |   |  |  |  |  |
|    | a. [X] Enclosed is a check in the amount of \$810.00 which covers:   |       |       |   |  |  |  |  |
|    |  | i.    | [X]   | RCE fee required under 37 C.F.R. § 1.17(e)  |  |  |  |  |
|    |  | ii.   | []    | 03/14/2008 ATRINH 00000015 10728727 Extension of time fee (37 C.F.R. §§ 1.136 and 1.17) 01 FC:1801 810.00 00  |  |  |  |  |
|    |  | ⁵iii. | []    | Other 610.09 OF   |  |  |  |  |
| 4. | . If the filing of this RCE necessitates an extension of time under 37 CFR §1.136(a), the applicant hereby requests such extension of time.  |       |       |   |  |  |  |  |
| 5. | If there is no check enclosed, or if the amount of the enclosed check in this RCE is incorrect, the Director is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 50/2762. |       |       |   |  |  |  |  |

## 6. CORRESPONDENCE ADDRESS Customer Number: 37462

| 7. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED |                                   |  |  |  |
|--|-----------------------------------|--|--|--|
| NAME   | Matthew H. Grady, Reg. No. 52,957 |  |  |  |
| SIGNATURE  | Howth ISIS                        |  |  |  |
| DATE   | 3/10/2008                         |  |  |  |

## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to **Mail Stop RCE**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the <u>fo</u> day of March, 2008

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